



McClelland Consulting Engineers, Inc.  
ATTN: Mr. Matt Bienvenu  
Post Office Box 34087  
Little Rock, AR 72203-4087

This report contains the analytical results and supporting information for the sample submitted on January 9, 2015. Attached please find a copy of the Chain of Custody and/or other documents received. Note that any remaining sample will be discarded two weeks from the original report date unless other arrangements are made.

This report is intended for the sole use of the client listed above. Assessment of the data requires access to the entire document.

This report has been reviewed by the Laboratory Director or a qualified designee.



John Overbey  
Laboratory Director

This document has been distributed to the following:

PDF cc: McClelland Consulting Engineers, Inc.  
ATTN: Mr. Matt Bienvenu  
mbienvenu@mcclelland-engrs.com

McClelland Consulting Engineers, Inc.  
ATTN: Mr. Dan Beranek  
dberanek@mcclelland-engrs.com



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**SAMPLE INFORMATION**

**Project Description:**

One (1) sludge sample(s) received on January 9, 2015

**Receipt Details:**

A Chain of Custody was provided. The samples were delivered in one (1) ice chest.

Each sample container was checked for proper labeling, including date and time sampled. Sample containers were reviewed for proper type, adequate volume, integrity, temperature, preservation, and holding times. Any exceptions are noted below:

**Sample Identification:**

| <u>Laboratory ID</u> | <u>Client Sample ID</u> | <u>Sampled Date/Time</u> | <u>Notes</u> |
|----------------------|-------------------------|--------------------------|--------------|
| 186484-1             | Calico Rock             | 07-Jan-2015              | 1            |

**Notes:**

1. Sample label was incomplete in regard to date/time of sampling

**Qualifiers:**

- H Analytical holding time exceeded regulatory requirements
- X Spiking level is invalid due to the high concentration of analyte in the spiked sample

**Case Narrative:**

Analysis of soils/sludges are reported on a dry-weight basis unless otherwise specified.

**References:**

- "Methods for Chemical Analysis of Water and Wastes", EPA/600/4-79-020 (Mar 1983) with updates and supplements EPA/600/5-91-010 (Jun 1991), EPA/600/R-92-129 (Aug 1992) and EPA/600/R-93-100 (Aug 1993).
- "Test Methods for Evaluating Solid Waste Physical/Chemical Methods (SW846)", Third Edition.
- "Standard Methods for the Examination of Water and Wastewaters", (SM).
- "American Society for Testing and Materials" (ASTM).
- "Association of Analytical Chemists" (AOAC).

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**ANALYTICAL RESULTS**

AIC No. 186484-1

Sample Identification: Calico Rock 07-Jan-2015

| Analyte  | Result   | RL          | Units                            | Qualifier |
|--|--|-------------|----------------------------------|-----------|
| <b>pH</b><br>EPA 9045C                           | <b>6.5</b><br>Analyzed: 12-Jan-2015 1523 by 93       |             | <b>Units</b><br>Batch: W50569    | H         |
| <b>Electrical Conductivity</b><br>Mod. EPA 9050A | <b>640</b><br>Analyzed: 13-Jan-2015 1512 by 93       | <b>2</b>    | <b>umho/cm</b><br>Batch: W50587  |           |
| <b>Cation-Exchange Capacity</b><br>Mod. EPA 9080 | <b>190</b><br>Analyzed: 14-Jan-2015 0808 by 308      | <b>0.6</b>  | <b>meq/100g</b><br>Batch: W50595 |           |
| <b>Total Solids</b><br>SM 2540 G 1997            | <b>18</b><br>Analyzed: 12-Jan-2015 1459 by 302       | <b>0.01</b> | <b>wt %</b><br>Batch: W50547     |           |
| <b>Ammonia as N</b><br>SM 4500-NH3 B,G 1997      | <b>5400</b><br>Analyzed: 12-Jan-2015 1522 by 93      | <b>300</b>  | <b>mg/Kg</b><br>Batch: W50568    |           |
| <b>Arsenic</b><br>EPA 3051A, 6010C               | <b>&lt; 5</b><br>Analyzed: 12-Jan-2015 1233 by 313   | <b>5</b>    | <b>mg/Kg</b><br>Batch: S38072    |           |
| <b>Cadmium</b><br>EPA 3051A, 6010C               | <b>&lt; 0.4</b><br>Analyzed: 13-Jan-2015 1233 by 313 | <b>0.4</b>  | <b>mg/Kg</b><br>Batch: S38072    |           |
| <b>Copper</b><br>EPA 3051A, 6010C                | <b>170</b><br>Analyzed: 13-Jan-2015 1233 by 313      | <b>0.6</b>  | <b>mg/Kg</b><br>Batch: S38072    |           |
| <b>Lead</b><br>EPA 3051A, 6010C                  | <b>&lt; 4</b><br>Analyzed: 13-Jan-2015 1233 by 313   | <b>4</b>    | <b>mg/Kg</b><br>Batch: S38072    |           |
| <b>Magnesium</b><br>EPA 3051A, 6010C             | <b>3600</b><br>Analyzed: 13-Jan-2015 1233 by 313     | <b>3</b>    | <b>mg/Kg</b><br>Batch: S38072    |           |
| <b>Nickel</b><br>EPA 3051A, 6010C                | <b>9.3</b><br>Analyzed: 13-Jan-2015 1233 by 313      | <b>1</b>    | <b>mg/Kg</b><br>Batch: S38072    |           |
| <b>Phosphorus</b><br>EPA 3051A, 6010C            | <b>11000</b><br>Analyzed: 13-Jan-2015 1233 by 313    | <b>100</b>  | <b>mg/Kg</b><br>Batch: S38072    |           |
| <b>Potassium</b><br>EPA 3051A, 6010C             | <b>1700</b><br>Analyzed: 13-Jan-2015 1233 by 313     | <b>100</b>  | <b>mg/Kg</b><br>Batch: S38072    |           |
| <b>Selenium</b><br>EPA 3051A, 6010C              | <b>&lt; 7</b><br>Analyzed: 13-Jan-2015 1233 by 313   | <b>7</b>    | <b>mg/Kg</b><br>Batch: S38072    |           |
| <b>Zinc</b><br>EPA 3051A, 6010C                  | <b>240</b><br>Analyzed: 13-Jan-2015 1233 by 313      | <b>0.2</b>  | <b>mg/Kg</b><br>Batch: S38072    |           |
| <b>Mercury</b><br>EPA 7471B                      | <b>0.56</b><br>Analyzed: 14-Jan-2015 0834 by 302     | <b>0.08</b> | <b>mg/Kg</b><br>Batch: S38083    |           |



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**DUPLICATE RESULTS**

| Analyte                  | AIC No.       | Result      | RPD         |       | Preparation Date    | Analysis Date       | Dil                 | Qual |
|--------------------------|---------------|-------------|-------------|-------|---------------------|---------------------|---------------------|------|
|                          |               |             | RPD         | Limit |                     |                     |                     |      |
| Total Solids             | 186445-3      | 3.3 wt %    |             |       | 09Jan15 1459 by 302 | 12Jan15 1429 by 302 |                     |      |
|                          | Batch: W50547 | Duplicate   | 3.3 wt %    | 1.36  | 10.0                | 09Jan15 1459 by 302 | 12Jan15 1429 by 302 |      |
| pH                       | 186445-3      | 7.2 Units   |             |       | 12Jan15 1523 by 93  | 12Jan15 1630 by 93  |                     | H    |
|                          | Batch: W50569 | Duplicate   | 7.2 Units   | 0.555 | 5.00                | 12Jan15 1523 by 93  | 12Jan15 1630 by 93  | H    |
| Electrical Conductivity  | 186483-1      | 860 umho/cm |             |       | 13Jan15 1512 by 93  | 13Jan15 1715 by 93  |                     |      |
|                          | Batch: W50587 | Duplicate   | 830 umho/cm | 3.77  | 20.0                | 13Jan15 1513 by 93  | 13Jan15 1715 by 93  |      |
| Cation-Exchange Capacity | 186483-1      | 79 meq/100g |             |       |                     | 14Jan15 0808 by 308 |                     |      |
|                          | Batch: W50595 | Duplicate   | 74 meq/100g | 6.50  | 19.6                |                     | 14Jan15 0809 by 308 |      |

**LABORATORY CONTROL SAMPLE RESULTS**

| Analyte                 | Spike        |      | Limits   | RPD | Limit | Batch  | Preparation Date    | Analysis Date       | Dil | Qual |
|-------------------------|--------------|------|----------|-----|-------|--------|---------------------|---------------------|-----|------|
|                         | Amount       | %    |          |     |       |        |                     |                     |     |      |
| pH                      | -            | 99.9 | 98.0-102 |     |       | W50569 | 12Jan15 1523 by 93  | 12Jan15 1630 by 93  |     |      |
| Electrical Conductivity | 1410 umho/cm | 101  | 97.1-105 |     |       | W50587 | 13Jan15 1513 by 93  | 13Jan15 1715 by 93  |     |      |
| Ammonia as N            | 20.0 mg/Kg   | 99.8 | 80.0-120 |     |       | W50568 | 12Jan15 1523 by 93  | 12Jan15 1843 by 93  |     |      |
| Arsenic                 | 500 mg/Kg    | 99.5 | 85.0-115 |     |       | S38072 | 12Jan15 1233 by 313 | 13Jan15 1742 by 311 |     |      |
| Cadmium                 | 500 mg/Kg    | 97.3 | 85.0-115 |     |       | S38072 | 12Jan15 1233 by 313 | 13Jan15 1742 by 311 |     |      |
| Copper                  | 50.0 mg/Kg   | 95.9 | 85.0-115 |     |       | S38072 | 12Jan15 1233 by 313 | 13Jan15 1742 by 311 |     |      |
| Lead                    | 500 mg/Kg    | 97.7 | 85.0-115 |     |       | S38072 | 12Jan15 1233 by 313 | 13Jan15 1742 by 311 |     |      |
| Magnesium               | 1000 mg/Kg   | 99.4 | 85.0-115 |     |       | S38072 | 12Jan15 1233 by 313 | 13Jan15 1742 by 311 |     |      |
| Nickel                  | 50.0 mg/Kg   | 96.9 | 85.0-115 |     |       | S38072 | 12Jan15 1233 by 313 | 13Jan15 1742 by 311 |     |      |
| Phosphorus              | 500 mg/Kg    | 106  | 85.0-115 |     |       | S38072 | 12Jan15 1233 by 313 | 13Jan15 1742 by 311 |     |      |
| Potassium               | 1000 mg/Kg   | 97.7 | 85.0-115 |     |       | S38072 | 12Jan15 1233 by 313 | 13Jan15 1742 by 311 |     |      |
| Selenium                | 500 mg/Kg    | 98.3 | 85.0-115 |     |       | S38072 | 12Jan15 1233 by 313 | 13Jan15 1742 by 311 |     |      |
| Zinc                    | 50.0 mg/Kg   | 94.7 | 85.0-115 |     |       | S38072 | 12Jan15 1233 by 313 | 13Jan15 1742 by 311 |     |      |
| Mercury                 | 1.25 mg/Kg   | 94.6 | 85.0-115 |     |       | S38083 | 14Jan15 0834 by 302 | 14Jan15 1417 by 311 |     |      |

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**MATRIX SPIKE SAMPLE RESULTS**

| Analyte      | Sample                       | Spike Amount | %     | Limits   | Batch  | Preparation Date    | Analysis Date       | Dil | Qual |
|--------------|------------------------------|--------------|-------|----------|--------|---------------------|---------------------|-----|------|
| Ammonia as N | 186445-3                     | 20.1 mg/Kg   | 97.2  | 80.0-120 | W50568 | 12Jan15 1523 by 93  | 12Jan15 2027 by 93  |     |      |
|              | 186445-3                     | 19.5 mg/Kg   | 118   | 80.0-120 | W50568 | 12Jan15 1523 by 93  | 12Jan15 2028 by 93  |     |      |
|              | Relative Percent Difference: |              | 0.900 | 25.0     | W50568 |                     |                     |     |      |
| Arsenic      | 186454-2                     | 498 mg/Kg    | 97.2  | 75.0-125 | S38072 | 12Jan15 1233 by 313 | 13Jan15 1747 by 311 |     |      |
|              | 186454-2                     | 496 mg/Kg    | 95.1  | 75.0-125 | S38072 | 12Jan15 1233 by 313 | 13Jan15 1759 by 311 |     |      |
|              | Relative Percent Difference: |              | 2.16  | 20.0     | S38072 |                     |                     |     |      |
| Cadmium      | 186454-2                     | 498 mg/Kg    | 93.6  | 75.0-125 | S38072 | 12Jan15 1233 by 313 | 13Jan15 1747 by 311 |     |      |
|              | 186454-2                     | 496 mg/Kg    | 91.5  | 75.0-125 | S38072 | 12Jan15 1233 by 313 | 13Jan15 1759 by 311 |     |      |
|              | Relative Percent Difference: |              | 2.21  | 20.0     | S38072 |                     |                     |     |      |
| Copper       | 186454-2                     | 49.8 mg/Kg   | -     | 75.0-125 | S38072 | 12Jan15 1233 by 313 | 13Jan15 1747 by 311 |     | X    |
|              | 186454-2                     | 49.6 mg/Kg   | -     | 75.0-125 | S38072 | 12Jan15 1233 by 313 | 13Jan15 1759 by 311 |     | X    |
|              | Relative Percent Difference: |              | 2.30  | 20.0     | S38072 |                     |                     |     |      |
| Lead         | 186454-2                     | 498 mg/Kg    | 95.9  | 75.0-125 | S38072 | 12Jan15 1233 by 313 | 13Jan15 1747 by 311 |     |      |
|              | 186454-2                     | 496 mg/Kg    | 93.2  | 75.0-125 | S38072 | 12Jan15 1233 by 313 | 13Jan15 1759 by 311 |     |      |
|              | Relative Percent Difference: |              | 2.67  | 20.0     | S38072 |                     |                     |     |      |
| Magnesium    | 186454-2                     | 995 mg/Kg    | -     | 75.0-125 | S38072 | 12Jan15 1233 by 313 | 13Jan15 1747 by 311 |     | X    |
|              | 186454-2                     | 992 mg/Kg    | -     | 75.0-125 | S38072 | 12Jan15 1233 by 313 | 13Jan15 1759 by 311 |     | X    |
|              | Relative Percent Difference: |              | 4.95  | 20.0     | S38072 |                     |                     |     |      |
| Nickel       | 186454-2                     | 49.8 mg/Kg   | -     | 75.0-125 | S38072 | 12Jan15 1233 by 313 | 13Jan15 1747 by 311 |     | X    |
|              | 186454-2                     | 49.6 mg/Kg   | -     | 75.0-125 | S38072 | 12Jan15 1233 by 313 | 13Jan15 1759 by 311 |     | X    |
|              | Relative Percent Difference: |              | 0.723 | 20.0     | S38072 |                     |                     |     |      |
| Phosphorus   | 186454-2                     | 498 mg/Kg    | -     | 75.0-125 | S38072 | 12Jan15 1233 by 313 | 13Jan15 1750 by 311 |     | X    |
|              | 186454-2                     | 496 mg/Kg    | -     | 75.0-125 | S38072 | 12Jan15 1233 by 313 | 13Jan15 1802 by 311 |     | X    |
|              | Relative Percent Difference: |              | 7.17  | 20.0     | S38072 |                     |                     |     |      |
| Potassium    | 186454-2                     | 995 mg/Kg    | 87.7  | 75.0-125 | S38072 | 12Jan15 1233 by 313 | 13Jan15 1747 by 311 |     |      |
|              | 186454-2                     | 992 mg/Kg    | 84.4  | 75.0-125 | S38072 | 12Jan15 1233 by 313 | 13Jan15 1759 by 311 |     |      |
|              | Relative Percent Difference: |              | 1.97  | 20.0     | S38072 |                     |                     |     |      |
| Selenium     | 186454-2                     | 498 mg/Kg    | 92.5  | 75.0-125 | S38072 | 12Jan15 1233 by 313 | 13Jan15 1747 by 311 |     |      |
|              | 186454-2                     | 496 mg/Kg    | 89.9  | 75.0-125 | S38072 | 12Jan15 1233 by 313 | 13Jan15 1759 by 311 |     |      |
|              | Relative Percent Difference: |              | 2.65  | 20.0     | S38072 |                     |                     |     |      |
| Zinc         | 186454-2                     | 49.8 mg/Kg   | -     | 75.0-125 | S38072 | 12Jan15 1233 by 313 | 13Jan15 1747 by 311 |     | X    |
|              | 186454-2                     | 49.6 mg/Kg   | -     | 75.0-125 | S38072 | 12Jan15 1233 by 313 | 13Jan15 1759 by 311 |     | X    |
|              | Relative Percent Difference: |              | 5.67  | 20.0     | S38072 |                     |                     |     |      |
| Mercury      | 186454-2                     | 2.47 mg/Kg   | 112   | 70.0-130 | S38083 | 14Jan15 0834 by 302 | 14Jan15 1421 by 311 |     |      |
|              | 186454-2                     | 2.46 mg/Kg   | 88.0  | 70.0-130 | S38083 | 14Jan15 0834 by 302 | 14Jan15 1424 by 311 |     |      |
|              | Relative Percent Difference: |              | 15.6  | 20.0     | S38083 |                     |                     |     |      |



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**LABORATORY BLANK RESULTS**

| Analyte                  | Result         | RL   | PQL  | QC Sample | Preparation Date    | Analysis Date       | Qual |
|--------------------------|----------------|------|------|-----------|---------------------|---------------------|------|
| Electrical Conductivity  | < 2 umho/cm    | 2    | 2    | W50587-1  | 13Jan15 1513 by 93  | 13Jan15 1715 by 93  |      |
| Cation-Exchange Capacity | < 0.1 meq/100g | 0.1  | 0.1  | W50595-1  |                     | 14Jan15 0809 by 308 |      |
| Total Solids             | < 0.01 wt %    | 0.01 | 0.01 | W50547-1  | 09Jan15 1459 by 302 | 12Jan15 1429 by 302 |      |
| Ammonia as N             | < 1 mg/Kg      | 1    | 1    | W50568-1  | 12Jan15 1523 by 93  | 12Jan15 1842 by 93  |      |
| Arsenic                  | < 5 mg/Kg      | 5    | 5    | S38072-1  | 12Jan15 1233 by 313 | 13Jan15 1736 by 311 |      |
| Cadmium                  | < 0.4 mg/Kg    | 0.4  | 0.4  | S38072-1  | 12Jan15 1233 by 313 | 13Jan15 1736 by 311 |      |
| Copper                   | < 0.6 mg/Kg    | 0.6  | 0.6  | S38072-1  | 12Jan15 1233 by 313 | 13Jan15 1736 by 311 |      |
| Lead                     | < 4 mg/Kg      | 4    | 4    | S38072-1  | 12Jan15 1233 by 313 | 13Jan15 1736 by 311 |      |
| Magnesium                | < 3 mg/Kg      | 3    | 3    | S38072-1  | 12Jan15 1233 by 313 | 13Jan15 1736 by 311 |      |
| Nickel                   | < 1 mg/Kg      | 1    | 1    | S38072-1  | 12Jan15 1233 by 313 | 13Jan15 1736 by 311 |      |
| Phosphorus               | < 10 mg/Kg     | 10   | 10   | S38072-1  | 12Jan15 1233 by 313 | 13Jan15 1736 by 311 |      |
| Potassium                | < 100 mg/Kg    | 100  | 100  | S38072-1  | 12Jan15 1233 by 313 | 13Jan15 1736 by 311 |      |
| Selenium                 | < 7 mg/Kg      | 7    | 7    | S38072-1  | 12Jan15 1233 by 313 | 13Jan15 1736 by 311 |      |
| Zinc                     | < 0.2 mg/Kg    | 0.2  | 0.2  | S38072-1  | 12Jan15 1233 by 313 | 13Jan15 1736 by 311 |      |
| Mercury                  | < 0.1 mg/Kg    | 0.1  | 0.1  | S38083-1  | 14Jan15 0834 by 302 | 14Jan15 1413 by 311 |      |



**From:** [Solaimanian, Jamal](#)  
**To:** [Richardson, Stefanie](#)  
**Subject:** FW: AR0044016 and AR0045578\_Biosolids Report  
**Date:** Tuesday, May 05, 2015 2:50:00 PM  
**Attachments:** [AR0044016\\_Biosolids Report.pdf](#)  
[AR0045578\\_Biosolids Report.pdf](#)

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*Jamal Solaimanian, Ph.D., P.E.*

Engineering Supervisor  
Water Division, ADEQ  
501-682-0620  
[jamal@adeq.state.ar.us](mailto:jamal@adeq.state.ar.us)

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**From:** Lester, Guy  
**Sent:** Tuesday, May 05, 2015 2:48 PM  
**To:** Solaimanian, Jamal  
**Subject:** FW: AR0044016 and AR0045578\_Biosolids Report

Jamal:

Here are some more biosolids reports.

Guy Lester - Engineer  
Water Division  
501-682-0023

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**From:** Yarberr, Katherine  
**Sent:** Tuesday, May 05, 2015 2:41 PM  
**To:** Lester, Guy  
**Cc:** Trotta, Jacqueline  
**Subject:** FW: AR0044016 and AR0045578\_Biosolids Report

Guy—

See attached.

Thanks,

Katherine Yarberr, PE  
501-682-0647

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**From:** Trotta, Jacqueline  
**Sent:** Tuesday, May 05, 2015 2:15 PM  
**To:** Yarberr, Katherine  
**Cc:** Peltier, Hannah  
**Subject:** AR0044016 and AR0045578\_Biosolids Report



Katherine,

I normally send these to Kim and she forwards them to the engineer over the facility. See attached.

Thanks,

Jacqueline Trotta  
Enforcement Analyst  
Water Division  
Arkansas Department of Environmental Quality  
5301 Northshore Drive  
North Little Rock, AR 72118  
501-682-0632